



*American River Charter School*  
6620 Wentworth Springs Rd. Georgetown. CA  
530-333-8340  
*ARCS Charter Council Regular Meeting*  
March 16th, 2023 3:15 pm  
*School Motto: "Soaring to New Heights Together"*

1.0 **Call to Order:** 3:25 p.m. by Mr. Gleason

2.0 **Roll Call :** David Gleason, Jessie Anderson, Juliette Knight , Anne Thomas

2.1 **Pledge of Allegiance:** Led by Dave Gleason

### 3.0 Action Items:

3.1 Adoption of The Agenda:

Motion: \_\_\_Jessie\_\_\_ Second \_\_\_Juliette\_\_\_ Yes  No\_\_\_

### 4.0 Communications

Members of the public may address the Charter Council on any items of interest to the public that are within the subject matter jurisdiction of the Charter Council, but are not on the agenda or are on the consent agenda. However, the Charter Council shall not act upon, respond to, or comment on the merits of any item presented during the Oral Communications, although the Charter Council may ask clarifying questions of the presenter or refer the presenter to a District procedure if appropriate. (Government Code Sections 54954.2 and 54954.3) This is also the time to address any items on the consent agenda.

4.1 Oral Communications- (3 minute limit)

1. Jessie Anderson: received oral communication from 1 parent regarding ARCS 2023 Graduation Ceremony: Question 1: The parent wanted to know if ARCS Graduation would be combined with GSHS Graduation. Answer: No, although both schools will use the GT Amphitheater for graduation. The ceremonies will be held at different times. Question 2: Can there be a celebration held after the ceremony at the amphitheater? Answer: No, GSHS will use the amphitheater directly following the ARCS graduation. Parents may host a celebration off-site.

4.2 Written Communications: None received.

5.0 **Action Items:**

5.1 **Approve minutes from 2/16/23**

Motion \_\_\_Anne\_\_\_ Second \_\_\_Juliette\_\_\_ Yes X No \_\_\_

5.2 **Vote to approve the Request by American River Charter School to waive portions of California Code of Regulations, Title 5 Section 11963.6, relating to the submission of and action on a determination of funding request regarding nonclassroom-based instruction.**

Motion \_\_\_Jessie\_\_\_ Second \_\_\_Anne\_\_\_ Yes X No \_\_\_

6.0 **Information and Discussion:**

6.1 **Reports:**

Teacher Report-----Anne Thomas

1. Teachers are busy connecting with their families after the recent school closure due to inclement weather and power outages. We are encouraging our families to begin practicing for the Smarter Balanced assessments using the Lumos Learning online website and practice workbooks that were given to families of 3rd- 8th and 11th grade students. Anne and Wendy's enrichment classes have resumed and a field trip to The Folsom Zoo has been scheduled. Nicole Graves has sent a sign up link for the school-wide field trip to the Exploratorium in May and plans are underway for SBAC Practice Sessions and P.E. Testing/ Field Day.

Student Report -----Anden Marler (absent)

Staff Report-----Christina Mulford(attending Charter School Conference)

6.2 **Budget report:** Kassidy Salters (absent)

6.3 **Directors Report:** David Gleason

1. Challenges with the recent storms have set everyone back and we are all catching up after the school closures.
2. Mr. Gleason, Bob Weagle, Tina Mulford and Angela Olson attended the Charter School Conference in Sacramento. A variety of classes were attended: Charter School Law, Engaging all Stakeholders, Office Procedures, Planning Outdoor Learning Spaces were some of the classes attended.

**Enrollment:** Homeschool---240

3. **WASC:** Mid Cycle Review: March 20th or 21st 2023: Update

1. An accessible file outlining each of our WASC goals and the evidence that has been collected was sent to Staff today. The report will be sent to all Council members as well.

4. **LCAP Review:** We will go over this in more detail at our next meeting.

5. **Testing schedule:** SBAC Testing will be held during the last week of April and the first week of May.

7.0 **Call for topics for next meeting:**

1. Dave will follow up with Juliette regarding her suggestion that we implement Crisis Intervention and Mental Health training for our staff in light of recent mental health concerns occurring in our district.

8.0 **Adjournment:** 4:25 p.m.

Motion  Dave  Second  Jessie  Yes  No