



American River Charter School  
6620 Wentworth Springs Rd. Georgetown. CA  
530-333-8340

ARCS Charter Council Regular Meeting  
March 16th, 2023 3:15 pm

School Motto: "Soaring to New Heights Together"

1.0 **Call to Order:** 3:15

2.0 **Roll Call :**

2.1 **Pledge of Allegiance:**

3.0 **Action Items:**

3.1 Adoption of The Agenda:

Motion: \_\_\_\_\_ Second \_\_\_\_\_ Yes \_\_\_ No \_\_\_

3.2 Adoption of the minutes from September 1st 2022:

Motion: \_\_\_\_\_ Second \_\_\_\_\_ Yes \_\_\_ No \_\_\_

4.0 **Communications**

Members of the public may address the Charter Council on any items of interest to the public that are within the subject matter jurisdiction of the Charter Council, but are not on the agenda or are on the consent agenda. However, the Charter Council shall not act upon, respond to, or comment on the merits of any item presented during the Oral Communications, although the Charter Council may ask clarifying questions of the presenter or refer the presenter to a District procedure if appropriate. (Government Code Sections 54954.2 and 54954.3) This is also the time to address any items on the consent agenda.

4.1 Oral Communications- (3 minute limit)

4.2 Written Communications:

5.0 **Action Items:**

5.1 **Approve minutes from 2/16/23**

Motion \_\_\_\_\_ Second \_\_\_\_\_ Yes \_\_\_ No \_\_\_

5.2 **Vote to approve the Request by American River Charter School to waive portions of California Code of Regulations, Title 5 Section 11963.6, relating to the submission of and action on a determination of funding request regarding nonclassroom-based instruction.**

Motion \_\_\_\_\_ Second \_\_\_\_\_ Yes \_\_\_\_ No \_\_\_\_

6.0 **Information and Discussion:**

6.1 **Reports:**

Teacher Report-----Anne Thomas

Student Report -----Anden Marler

Staff Report-----Christina Mulford

6.2 **Budget report:**

Kassidy Salters

6.3 **Directors Report:**

David Gleason

**Enrollment:**

Homeschool---240

**WASC:** Mid Cycle Review: March 20th or 21st 2023: Update  
**Review LCAP: (Bomusd visit April 20th)**  
**Testing schedule:**

7.0 **Call for topics for next meeting:**

8.0 **Adjournment:**

Motion \_\_\_\_\_ Second \_\_\_\_\_ Yes \_\_\_\_ No \_\_\_\_